# **Reflections on English personal pronouns**

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When can an English personal pronoun represent a noun phrase in the same sentence? Assuming agreement in person, gender and number, we attempt to answer this question with the help of a purely syntactic criterion, depending on a superficial grammatical analysis of the sentence, which recognizes a few key constituents only, some subject to minor editing.

#### 1. Personal pronouns and their features.

Personal pronouns exhibit the features person, number, gender and case, the first three of which are essentially determined by semantics, though subject to some inconsistencies. The English pronoun *we* is supposed to refer to a number of people, which must include the speaker and may or may not include the hearer. Yet, it can refer to the speaker alone when uttered by the queen, or to the writer alone in a scientific article. The pronoun *we* can even refer to the person addressed, when uttered by a doctor or nurse, as in

#### How are we this morning?

The pronoun *you* originally referred to a group of people including the hearer. In this capacity it may now be replaced by *you all* or *youse* in certain dialects. Today it replaces the obsolete *thou* (surviving only in the Quaker *thee*) in referring to a single hearer, although it still requires the plural inflection of the verb.

There is a tension between grammatical and semantical number, as illustrated by the following:

A number of people know Esperanto; but their number is small, even if it is not insignificant.

The gender in English is strictly determined by the sex of the person referred to, as opposed to the practice in some other European languages. For example, in both French and German, the word translating the English word *person* is feminine, even when referring to a male. In both these languages, the gender of the possessive pronoun agrees with the noun it modifies; in German it also agrees with the case. In English it only agrees with the sex of the possessor.

There are fewer distinguishable grammatical cases in English than in many other languages. For example, he/she refer to the subject (Latin nominative), him/her to the direct or indirect object (Latin accusative or dative), and his/her are in the possessive case (Latin genitive). Compare this with four cases in German and six in Latin.

Not only pronouns, but other noun phrases as well can denote persons. Clearly, the old man refers to a male, the pretty girl to a female, and the members of the senate to a plurality of persons of unspecified sex. Morphology tells us that girls and members are plural; in other languages, such as Latin, the morphology may also provide a clue to the sex of the person, which is left to semantics in English.

Leaving aside such questions as to whether Santa Claus, animals or ships are persons, we are still faced with a problem in connection with quantifiers. Which person or persons is referred to by no old man, a pretty girl or many members of the senate? Concerning the first of these, one is reminded of Homer's cyclops, who believed that Nobody was the name of Odysseus, and of the medieval Saint Nemo, who was asserted to have ascended to heaven.

In much of what follows, we will make the blanket assumption that the noun phrases under consideration refer to persons of known gender. We will return to the question of quantifiers in Section 11 below.

#### 2. Pronouns representing other noun phrases.

A personal pronoun occurring in a sentence may refer to the person or persons referred to by another noun phrase in the same sentence. I will say that the pronoun *represents* the noun phrase. The noun phrase may occur earlier or later, in which two cases one traditionally speaks of an *anaphoric* or *cataphoric* relation respectively. It may also enclose the pronoun, as in

#### a girl who lost her ring.

In any case, the pronoun should agree with the noun phrase it represents in number and gender in principle, although there may be a tension between syntax and semantics, as discussed in Section 1.

Aside from such agreement, when can a pronoun represent another noun phrase in the same sentence (or even in the same text)? This is something never taught in language courses, yet it is a question which has attracted much lively discussion among linguists in the second half of the twentieth century. McCawley [1988] cites contributions to this question by Bach [1986], Carden [1986], Chomsky [1981], Hankamer and Sag [1976], Jackendoff [1972], Lakoff [1968], Postal [1971], Reinhard [1976, 1983], and Ross [1967, 1986]. I will rely on McCawley's summary and evaluation of the various claims and counter-claims and refer the reader to his bibliography.

The general consensus seems to be that the answer to this question on the syntax-semantics boundary need not be taught and is part of the speaker's innate "universal grammar". There also seems to be a concensus that, aside from feature agreement, the answer can be formulated in syntax alone. It is usually expressed in terms of the prevailing X-bar theory, ultimately in terms of the rather technical notion of "C-command".

Although arriving on the battle-field much after the battle, I decided to take another look at this question. It seems to me that some of these technicalities are not really needed here, nor is the widely accepted geometric representation of sentence structure by planar trees with labeled nodes. I admit that these trees offer a convenient tool to the grammarian, but I do not believe that they have any psychological reality. Of course, they are equivalent to a labeled bracketing of the sentence; but I do not think that a complete constituent analysis of the sentence is necessary for the present purpose and I claim that the recognition of certain key constituents suffices.

Although the kind of grammar I now prefer is a "pregroup grammar" (see e.g. Lambek [2004]), this will play no rôle in the present discussion, except for a brief digression in Section 13.

To simplify my exposition, I will confine attention to third person pronouns. After all, noun phrases in the first and second person are quite rare. Moreover, I will defer the often impersonal pronoun *it*, which poses special problems unrelated to the present investigation, to Section 12.

It will be convenient to treat reflexive pronouns as noun phrases, e.g.

$$himself = his + self.$$

(I am indebted to Ed Keenan for pointing out that this widely accepted analysis may in fact be historically justified.) I will assume that the reader can recognize certain key constituents of a sentence without carrying out a complete constituent analysis.

# 3. Certain key constituents.

The criterion for representability of noun phrases by pronouns I wish to propose will depend on recognizing certain key constituents of the sentence:

(0) Direct sentences, both declarative and interrogative, such as the following.

John likes her, did Jane kiss him? Whom did she kiss?

(1) Noun phrases, e.g.

the pretty girl, his girlfriend, the girl [whom] he loved.

(2) Indirect sentences, e.g.

that she kissed him, whether she arrived, whom she will see.

These may of course be viewed as special kinds of abstract noun phrases.

(3) Indirect quasi-sentences, e.g.

whom to see, [for her] to arrive, his/him arriving.

These may also be viewed as abstract noun phrases.

(4) Subordinate clauses, e.g.

although she saw him, while kissing him.

(5) Spatio-temporal prepositional phrases, such as introduced by the prepositions

above, on, after, with, .....

but not by

 $for, to, about, by, \ldots$ 

The preposition *with* may be treated as referring to spatio-temporal proximity in some contexts, but not in others, when it denotes instrumentality.

As it will turn out, the distinction between spatio-temporal and other prepositional phrases is required for our proposed criterion, but it ought to come up for other reasons as well. For example, look at the unorthodox word order:

> Above his head passed a plane. On her forehead was painted a caste-mark. After the deluge arose a new generation. With John came his girlfriend.

All these sentences allow the optional inclusion of the word *there* before the verb. On the other hand, the following are not normally admitted:

- \* For Jane bought he a book.
- \* To Jane promised he a ring.
- \* About Jane spread he a rumour.
- \* By John was written a book.

The first three of these would not even allow *there* to be inserted.

# 4. Representability criterion.

In most of what follows, we will assume that noun phrases under consideration represent persons whose sex is known. Here is the proposed representability criterion:

CRITERION. A personal pronoun can represent a (personal) noun phrase in the same sentence if and only if it agrees with the noun phrase in person, number and gender, and either

(A) the pronoun is properly contained in a key constituent of type (1) to (5) and the noun phrase is not,

or

(B) the noun phrase is properly contained in a key constituent of type (0) to (4) and the pronoun occurs *after* this constituent.

There may be some ambiguity about what is meant by "the same sentence" in the above criterion, since one sentence may occur as a constituent of another. So let us declare that the criterion already applies to the smallest sentential constituent containing both the pronoun and the noun phrase in question. As a consequence of conditions (A) and (B) we state:

(C) If the pronoun and the noun phrase are both properly contained in the same minimal key constituent then the former cannot represent the latter.

For example, *he/him* cannot represent *John* in the following:

John likes him, John talks to him, He likes John, He talks to John.

Our representability criterion is subject to some provisos that will be discussed in later sections. Some of the key constituents may require slight editing before the criterion is applied (see e.g. sections 7 to 9). Condition (A) may require a proviso that the noun phrase, when occurring after the pronoun, refers to a definite person (see Section 11).

Our criterion can also be applied to texts longer than sentences. Moreover, it can be extended to anaphoric expressions other than personal pronouns, such as *the old man*. However, we will refrain from discussing these generalizations here, in order to keep the present exposition within reasonable bounds.

# 5. Illustrating Condition (A).

In the following sample sentences and noun phrases we follow the usual procedure of labeling constituent noun phrases and pronouns by the same numerical subscript if and only if they are intended to denote the same person. We write (A1) to refer to constituent (1) when illustrating Condition (A), etc. We will leave (A3) and (A5) to Sections 7 and 9 respectively, as they require a substantial amount of editing.

(A1) Noun phrases.

John<sub>1</sub> likes (his<sub>1</sub> girlfriend). (His<sub>1</sub> girlfriend) kissed John<sub>1</sub>. John<sub>1</sub> married (the girl he<sub>1</sub> loved). (The girl he<sub>1</sub> loved) married John<sub>1</sub>.

In the following sentences I have put the subscript 2 on the relative pronoun *who* and the optional relative pronoun *whom*:

John met (a girl who<sub>2</sub> had lost (her<sub>2</sub> ring))<sub>2</sub>, John met (the woman  $[whom_2]$  (her<sub>2</sub> daughter) loves)<sub>2</sub>.

Indeed, these relative pronouns could be generated with the help of an "inflector" Rel as follows:

 $\begin{array}{rcl} \operatorname{Rel} she_2 & \to & who_2, \\ \operatorname{Rel} her_2 & \to & whom_2. \end{array}$ 

This analysis makes it clear why (A1) does not license

\*(a girl who<sub>2</sub> loves her<sub>2</sub>)<sub>2</sub>, \*(the girl [whom<sub>2</sub>] she<sub>2</sub> loved)<sub>2</sub>,

both of which are ruled out by Condition (C).

The same device will be helpful to explain

(the man whose  $_1$  daughter loves  $him_1$ )<sub>1</sub>.

Here the relative clause is restrictive: it modifies the noun man and not the noun phrase the man, which is therefore not a constituent (hence (B0) does not apply). However, if we analyze

Rel  $his_1 \rightarrow whose_1$ ,

the implicit noun phrase  $his_1$  daughter becomes a proper constitutional and (A1) can be applied to justify  $his_1$ . Thereafter, (A1) can be invoked again to justify  $him_1$ . (A2) Indirect sentences.

Here are two examples:

 $John_1$  wished ([that]  $he_1$  had met Jane sooner), (That  $he_1$  met her) was  $John'_1s$  luck.

Recall that the complementizer *that* is optional in the object position, but obligatory in subject position. Note that the second sentence is more commonly rephrased thus:

It was John's luck that he met her.

We will return to this formulation in Section 12.

(A4) Subordinate clauses.

Here are three examples:

John<sub>1</sub> snores (when he<sub>1</sub> sleeps); (Although he<sub>1</sub> snored), John<sub>1</sub> slept quite well; Jane<sub>2</sub> slept beside John<sub>1</sub>, (while she<sub>2</sub> heard him<sub>1</sub> snore).

In the first of these, we need not decide whether the subordinate clause modifies the sentence or only the verb phrase.

#### 6. Illustrating Condition (B).

Again, we postpone (B3) and (B5) until later.

(B0) Direct sentences.

 $(John_1 met Jane_2)$  and  $she_2 kissed him_1$  $\dots \dots$   $[he_1] kissed her_2,$  $\dots \dots$   $*[he_1] kissed him_1.$ 

Here  $*[he_1]$  kissed him<sub>1</sub> violates (C).

$(Did \ John_1 \ kiss \ Jane_2)$	or $[did he_1]$ ignore her?
•••••	$did \ she_2 \ ignore \ him?$
	*[did $he_1$ ] kiss $him_1$ ?

Evidently the material in square brackets should be inserted editorially before citing (B) or (C).

(B1) Noun phrases.

(John'<sub>1</sub>s girlfriend) kissed him<sub>1</sub>; (The girl [whom] John<sub>1</sub> liked) kissed him<sub>1</sub>; (Jane, whom John<sub>1</sub> liked) kissed him<sub>1</sub>; (The girl who liked John<sub>1</sub>) kissed him<sub>1</sub>.

(B2) Indirect sentences.

(That  $Jane_2$  kissed  $John_1$ ) pleased  $her_2$ , but not  $him_1$ ; (Whom  $Jane_2$  wanted to kiss) was up to  $her_2$ . (B4) Subordinate clauses.

(When Jane kissed  $John_1$ )  $he_1$  objected.

## 7. Editing indirect quasi-sentences.

Some serious editing is required to handle the following sample sentences:

$$\begin{array}{l} X \ let \ (Y \ kiss \ Z), \\ X \ saw \ (Y \ kiss \ Z), \end{array}$$

where X, Y and Z are noun phrases. Here a pronoun in place of Z can represent X but not Y, as we would expect if we think of Y as the subject of the quasi-sentence in parentheses, even though it is in the accusative case. However, a pronoun in place of Y also cannot represent X, so it would help to think of Y also as an object complement of *let*. We resolve this dilemma by writing

$$X_1 let Y_2 (\#_2 kiss Z_i), X_1 saw Y_2 (\#_2 kiss Z_i).$$

where  $\#_2$  is an invisible copy of  $Y_2$ . Now we can have i = 1 but not i = 2, which would violate Condition (C).

The same construction applies to verbs of causation

and perception

see, hear, feel, .....

as in

John<sub>1</sub> helped Jane<sub>2</sub> ( $\#_2 \operatorname{cook} \operatorname{for} \operatorname{him}_1$ ), John<sub>1</sub> heard Jane<sub>2</sub> ( $\#_2 \operatorname{call} \operatorname{him}_1$ ).

What do verbs of causation and perception have in common? There seems to be a folkphilosophy which considers perception as a kind of causation. Some early philosophers, e.g. Empedocles, believed that light-rays pass from the eye to the object seen. Even more recently, Bishop Berkeley proclaimed that existence is caused by perception.

Similar editing will help out where the infinitive requires to:

John<sub>1</sub> hoped for Jane<sub>2</sub> ( $\#_2$  to kiss him<sub>1</sub>); John<sub>1</sub> wanted [for] Jane<sub>2</sub> ( $\#_2$  to kiss him<sub>1</sub>),

where the complementizer *for* is optional. However, when the complementizer is present, a different analysis is possible, one in which *for Jane to kiss him* is viewed as an abstract noun phrase:

John<sub>1</sub> wanted (for Jane<sub>2</sub> ( $\#_2$  to kiss him<sub>1</sub>)).

If so, the following would also be admissible:

John<sub>1</sub> wanted ([for him<sub>1</sub>] (
$$\#_1$$
 to kiss Jane<sub>2</sub>));

but here for him is usually omitted to yield

John<sub>1</sub> wanted ( $\#_1$  to kiss Jane<sub>2</sub>).

Here the invisible noun phrase  $\#_i$  plays the rôle of Chomsky's PRO. It would seem that the subscript *i* must agree with that of the last noun phrase preceding  $\#_i$ , at least as long as the abstract noun phrase appears in object position.

Here are some examples when (A) is applied several times:

Jane<sub>2</sub> wondered (whether she<sub>2</sub> should let  $John_1$  (#1 kiss her<sub>2</sub>)), John<sub>1</sub> wondered (whether Jane<sub>2</sub> wanted him<sub>1</sub> (#1 to kiss her<sub>2</sub>)), John<sub>1</sub> expected Jane<sub>2</sub> (#2 to let him<sub>1</sub> (#1 kiss her<sub>2</sub>)), Jane<sub>2</sub> persuaded John<sub>1</sub> (#1 to ask her<sub>2</sub> (#2 to kiss him<sub>2</sub>)).

When the indirect quasi-sentence appears in subject position, the complementizer is obligatory. Thus we have:

> (For  $Jane_2$  ( $\#_2$  to kiss  $him_1$ )) pleased  $John_1$ , (For  $Jane_2$  ( $\#_2$  to kiss  $John_1$ )) pleased  $him_1$ ,

by (A3) and (B3) respectively. We even have:

(For Jane<sub>2</sub> ( $\#_2$  to kiss him<sub>1</sub>)) pleased her<sub>2</sub>,

where both (A3) and (B3) are invoked.

(A3) alone is invoked in

(a) (For her<sub>2</sub> ( $\#_2$  to kiss him<sub>1</sub>)) pleased John<sub>1</sub>,

(b) ([For  $her_2$ ] ( $\#_2$  to kiss  $him_1$ )) pleased  $Jane_2$ .

However, For  $her_2$  may not be deleted in (a):

(c)\* ( $\#_2$  to kiss him<sub>1</sub>) pleased John<sub>1</sub>.

It would seem that, when the indirect quasi-sentence appears in subject position, the subscript of  $\#_i$  must agree with that of the first noun phrase following the indirect quasi-sentence. Of course

\*( $\#_1$  to kiss him\_1) pleased John<sub>1</sub>

is ruled out by (C), as long as  $\#_1$  is viewed as a noun phrase.

## 8. Quasi-sentences from participles.

Quasi-sentences built from participles in place of infinitives may be handled similarly, provided we introduce inflectors:

> Poss = possessive (genitive) case, Part<sub>1</sub> = present participle

as in the rewriting rules

Poss John  $\rightarrow$  John's, Poss him  $\rightarrow$  his, Part<sub>1</sub> kiss  $\rightarrow$  kissing. It is convenient to regard *his* as the possessive of *him* rather than of *he*, in order to make the analogy between participles and infinitives work better. I suggest that the inflector Poss replaces the complementizer *for* and the inflector  $Part_1$  replaces the word *to* which completes the infinitive, thus allowing a comparison between

for  $Jane_2$  (#2 to kiss him)

and

Poss 
$$Jane_2$$
 (#2 Part<sub>1</sub> kiss him)  $\rightarrow Jane'_2 s$  (#2 kissing him).

We can now analyze the sentences

John<sub>1</sub> denied Jane'<sub>2</sub>s ( $\#_2$  having kissed him<sub>1</sub>), Jane<sub>2</sub> denied [her<sub>2</sub>] ( $\#_2$  having kissed John),

where  $her_2$  would normally be omitted.

Sometimes the possessive inflector is not admitted, as in

John saw Jane<sub>2</sub> ( $\#_2$  kissing Bill),

so we ought not say

\*John saw [his] ( $\#_1$  kissing Jane),

and should say instead

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John_1 \ saw \ (him_1 self) \ (\#_2 \ kissing \ Jane).
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The complementizer Poss is obligatory when the indirect quasi-sentence appears in subject position:

(a)  $(John'_1 s \#_1 kissing Jane_2)$  displeased  $her_2/him_1$ ,

(b)  $(His_1 \#_1 kissing Jane_2)$  displeased  $John_1/her_2$ ,

(c)  $(\#_1 kissing Jane_2)$  displeased  $John_1/*her_2$ .

Here (a) is justified by (B1), (b) by (A1)/(B1) and (c) is obtained from (b) by deleting  $his_1$ . Recall that, according to the remark at the end of Section 7, the subscript of  $\#_1$  in (c) must agree with that of the first noun phrase following the indirect quasi-sentence, hence the object  $her_2$  is not admissible in (c).

It should be pointed out that the indirect quasi-sentences built from a participle ought not be confused with the noun phrase such as

#### the kissing of girls

where *kissing* is a genuine noun.

# 9. Spatio-temporal prepositional phrases.

The story of prepositional phrases is not too clear cut. They may modify nouns, verbs, verb phrases or sentences, as in the following examples:

John looked at the (girl with a telescope), John (looked with a telescope) at the girl, John (looked at the girl with a telescope), With a telescope, John looked at the girl. In all but the first of these sentences, the preposition *with* expresses instrumentality. In the first example, it may express spatio-temporal proximity; but this is more clearly so in

John<sub>1</sub> looked at (the girl with  $him_1$ ),

which may already be justified by (A1), since *him* occurs properly inside a noun phrase. However, I would invoke (A5) to justify

John<sub>1</sub> took the girl (with  $him_1$ ),

where the presumably spatio-temporal prepositional phrase modifies the verb, though discontinuously.

Clearer applications of (A5) are found in

John<sub>1</sub> saw an eagle (above  $him_1$ ), (After  $him_1$ ), John<sub>1</sub> expected a deluge.

(A5) does not apply to

John<sub>1</sub> bought a book (for  $*him_1$ ),

since for is not spatio-temporal.

But why does (A5) not apply to the following?

John<sub>1</sub> was (beside  $*him_1$ ).

We attempt an explanation by editing the spatio-temporal prepositional phrases in a manner similar to what was done above (in Section 7) for indirect quasi-sentences. We will insert an invisible noun phrase  $\#_i$  before the preposition, as in

John<sub>1</sub> saw (an eagle)<sub>2</sub> ( $\#_2$  above him<sub>1</sub>); (John'<sub>1</sub>s girlfriend)<sub>2</sub> slept ( $\#_2$  beside him<sub>1</sub>); ( $\#_2$  beside him<sub>1</sub>), John<sub>1</sub> saw a spider<sub>2</sub>; ( $\#_2$  above him<sub>1</sub>), (John's<sub>1</sub> kite)<sub>2</sub> flew by.

We will stipulate that the subscript of  $\#_i$  must agree with the object of a transitive verb, but with the subject of an intransitive verb, the verb being the principal verb of the sentence to the right or left of which the prepositional phrase occurs.

We list some further examples, to be justified by (A5):

John<sub>1</sub> took (the girl)<sub>2</sub> ( $\#_2$  with him<sub>1</sub>); ( $\#_2$  with him<sub>1</sub>), John<sub>1</sub> took (enough provisions)<sub>2</sub>; (John'<sub>1</sub>s girlfriend)<sub>2</sub> did not sleep ( $\#_2$  beside him<sub>1</sub>); (his<sub>1</sub> girlfriend)<sub>2</sub> did not sleep ( $\#_2$  beside John<sub>1</sub>).

The last two of these examples can also be justified by (B1) and (A1) respectively. Since # is viewed as a noun phrase, Condition (C) rules out

> \*John took  $Jane_2$  (#2 with  $her_2$ ), \*(#1 without John1) (#1 he could not sleep).

Here are some more elaborate examples:

Jane let  $John_1$  (#1 take (the girl)2 (#2 with him1)), Jane2 let  $John_1$  (#1 take the girl from her2), Jane let  $John_1$  (#1 take the girl for him1self).

In the last two of these, the prepositions *from* and *for* are not spatio-temporal. Neither is the preposition *of* in the following:

(A picture of John<sub>1</sub>) was painted by him<sub>1</sub>, (A picture of him<sub>1</sub>) was painted by John<sub>1</sub>,

which may be justified by (B1) and (A1) respectively, although we might prefer  $him_1 self$  in place of  $him_1$  in both examples.

## 10. Examples invoking two rules.

We look at a few examples where more than one instance of our criterion is invoked.

Although  $John_1$  liked  $her_2$ ,  $he_1$  did not kiss  $Jane_2$ .

To justify  $her_2$  we use (A4), for  $he_1$  we use (B4).

 $His_1$  fondness for  $Jane_2$  led  $John_1$  to kiss  $her_2$ .

Here (A1) justifies  $his_1$  and (B1) justifies  $her_2$ .

When  $he_1$  kissed  $Jane_2$ ,  $John_1$  fell in love with  $her_2$ .

(A4) justifies  $he_1$  and (B4) justifies  $her_2$ .

When  $John_1$  met  $her_2$ ,  $he_1$  kissed  $Jane_2$ .

(A4) justifies  $her_2$  and (B4) justifies  $he_1$ .

(The man she<sub>2</sub> loved)<sub>1</sub> married (a girl who<sub>2</sub> did not love  $him_1)_2$ .

Here (A1) justifies both  $she_2$  and  $him_1$ .

 $(His_1 \ girlfriend)_2 \ let \ John_1 \ (\#_1 \ kiss \ her_2).$ 

Here (A1) justifies  $his_1$  and (A3) justifies  $her_2$ .

 $(His_1 \ girlfriend)_2 \ asked \ John_1 \ (\#_1 \ to \ kiss \ her_2).$ 

This is quite similar to the above.

Sometimes applying two rules can lead to ambiguities. While gender agreement allows us to unambiguously interpret

John<sub>1</sub> told Jane<sub>2</sub> that  $he_1$  could see  $her_2$ 

and

John<sub>1</sub> told Jane<sub>2</sub> that  $she_2$  could see  $him_1$ ,

there are no clues for distinguishing between

John<sub>1</sub> told  $Bill_2$  that  $he_1$  could see  $him_2$ 

and

John<sub>1</sub> told  $Bill_2$  that  $he_2$  could see  $him_1$ .

However, if we replace *could* by *would* or *should*, people seem to prefer

John<sub>1</sub> told  $Bill_2$  that  $he_1$  would see  $him_2$ .

and

John<sub>1</sub> told  $Bill_2$  that  $he_2$  should see  $him_1$ .

I guess the reason is that people subconsciously paraphrase these two sentences as follows:

 $John_1 told Bill_2$ : I will see you,

and

 $John_1 told Bill_2$ : you shall see me,

translating the indirect quote into a direct one. These sentences express John's wish or expectation respectively.

The situation is reversed if we replace the indirect affirmative sentence by an indirect interrogative one. Now people seem to prefer

John<sub>1</sub> asked  $Bill_2$  whether  $he_1$  should see  $him_2$ 

and

John<sub>1</sub> asked  $Bill_2$  whether  $he_2$  would see  $him_1$ .

These are presumably paraphrased as follows:

 $John_1 asked Bill_2$ : shall I see you?  $John_1 told Bill_2$ : will you see me?

These sentences express John's request for information about Bill's wish or expectation respectively.

I wonder whether people suffering from Asperger's syndrome, who are alleged to have difficulty visualizing other people's mental states, exhibit the same preferences.

There are some ambiguities where I don't see a preferred interpretation:

 $(John'_{1}s \ brother)_{2} \ met \ (his_{i} \ friend),$ 

where i = 1 or 2, each by (B1) or (A1).

( $His_i \ brother$ ) met ( $John'_1s \ friend$ )<sub>2</sub>,

where i = 1 or 2, each by (A1).

 $(The man John_1 knew)_2 met (a girl he_i liked),$ 

where i = 1 by (A1) or (B1), or i = 2 by (A1).

 $(Jane_2 met (the woman who_3 had lost (her_i ring))_3,$ 

where i = 2 or 3, each by (A1).

## 11. Problems with quantifiers.

Surprisingly, the presence of quantifiers usually makes little difference to the representability of noun phrases by pronouns. In

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(The girl)_2 \ liked \ (her_2 \ boyfriend)
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we can easily replace the definite article the by the indefinite a or by the quantifiers *some* or no, even though we find it hard to explain whom

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a/ some/ no girl
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refers to. However, I find it difficult to carry out the same replacement on

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(Her_2 boyfriend) liked (the girl)_2
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and to accept the subscripts in

(a)  $(Her_2 boyfriend)$  liked (some girl)<sub>2</sub>,

and similarly when *some* is replaced by a or no.

At first sight, these examples suggest a proviso to Condition (A) in our representability criterion:

provided the noun phrase, when occurring *after* the pronoun, is definite (meaning that it refers to a definite person).

On the other hand, the following seem to me to be acceptable:

- (b1) (For John to kiss  $her_2$ ) is expected by (some girl)<sub>2</sub>;
- (b2) (That  $he_1$  likes girls) is (no man's)<sub>1</sub> fault;
- (b3) (Even when  $he_1$  snores),  $(a man)_1$  can sleep well.

Presumably, the indefinite article in the last example can be interpreted as a universal quantifier, and the same is true in

If  $he_1$  likes  $her_2$ ,  $(a man)_1$  may kiss  $(a woman)_2$ .

Also the following suggests an interpretation with two universal quantifiers:

 $(Unless he_1 likes her_2)$ ,  $(no man)_1 should kiss (a woman)_2$ .

I must confess that, at this stage, I don't know how to restrict Condition (A) so that (a) is disallowed, but (b1) to (b3) are admitted. I suspect that this can be done with the help of Discourse Analysis (see Kamp and Reyle [1993] and Preller [to appear]).

## 12. Some remarks about the pronoun *it*.

The pronoun *it* deserves special consideration. Technically, a third person pronoun, it has no gender, though some people would say it is of neutral gender, and it does not usually denote a person, unless perhaps a small child. More commonly, it will denote an inanimate object or an abstract one. Often it may denote nothing at all, as in *it is raining*. As long as *it* denotes something, the above consideration of representability will also apply, provided we replace "person" by "thing".

I am here interested in another function of the pronoun *it*. There is some reluctance to use indirect sentences or quasi-sentences as subjects of sentences. Consider for example

 That people will die is certain; When they will die is uncertain; For people to have to die is sad; Whether to commit suicide is an option.

Though acceptable, these sentences may be replaced by

(2) It is certain that people will die;
It is uncertain when they will die;
It is sad for people to have to die;
It is an option whether to commit suicide.

One reason for the reluctance to employ (1) is that such constructions, when iterated, quickly exceed Miller's [1956] limit on the number of chunks of information in the short-term memory. Consider, for example, the sentences with increasing complexity:

(3) War sucks; That war sucks sucks; That that war sucks sucks sucks; That that that war sucks sucks sucks sucks.

If the reader does not like the iterated appearance of the verb *sucks*, she can replace it by *is bad, is true, is known* etc successively.

If the reader is interested, she will find in Section 13 an argument to show that uttering the last of the above requires a temporary storage of nine chunks of information, in the terminology of Miller's [1956], who claims that people can hold at most seven (plus two?) chunks of information in their short-term memory.

On the other hand, we can replace this hard to process sentence by

(4) It sucks that it sucks that it sucks that war sucks,

where the short-term memory need only hold six chunks.

# 13. A mathematical detour.

It may be of interest to see how (3) and (4) of Section 12 are analyzed in the kind of grammar proposed by Harris [1977], a rudimentary form of the pregroup grammar I now prefer [2004]. To make things as simple as possible, let us assume that we are given two *basic* types N (for noun phrase) and S (for statement), from which other *simple* types  $N^{\ell}$ ,  $N^{r}$ ,  $S^{\ell}$ ,  $S^{r}$  are formed. These generate a partially ordered monoid (semigroup with unity element 1) of *types*, whose partial order is denoted by an arrow, subject to the contraction rules

$$X^{\ell}X \to 1, \qquad XX^r \to 1,$$

where X = N or S.

Now assign the following types (elements of the monoid) to English words:

war: 
$$N$$
, sucks:  $N^r S$ , that:  $NS^{\ell}$ 

Then

$$\begin{array}{c} War \ sucks \\ N \ (N^rS) \ \rightarrow \ S \end{array}$$

is seen to be a statement by a simple calculation on types. To see that the last sentence of (3) is well-formed, we require the calculation

Looking at the first five words, we arrive at the type

$$(NS^{\ell}) (NS^{\ell}) (NS^{\ell})N (N^{r}S)$$

before any contraction can take place, thus listing nine simple types in temporary storage. Elsewhere [2004], I have suggested that simple types should be identified with Miller's [1956] chunks of information, so we have reached his reluctant upper limit of what the short-term memory can bear.

On the other hand, let us assign to *it* the type

$$it: S\overline{S}^{\ell}S^{\ell}N,$$

then we can calculate successively

etc. The reader will easily check that calculating the type of (4) of Section 12 never requires holding more than six simple types in temporary storage.

#### 14. Some belated remarks about the literature.

It goes without saying that much of the literature on pronouns and other anaphora is based on the revolutionary ideas of Noam Chomsky. I have referred here only to his notion of PRO and have ignored the other empty categories discussed in his paper with Howard Lasnik, reprinted in Chapter 1 of Chomsky [1995]. I guess the possible noun phrase  $\#_i$  introduced here for editing indirect quasi-sentences and spatio-temporal prepositional phrases should fall under this heading.

Although the present account does not invoke the ingenious technical device of C-command (see McCawley [1998]), it is subject to the same objections raised there.

For example, McCawley mentions

\*(What  $he_1$  denied) was that  $Nixon_1$  was a crook,

which contradicts a prediction made with the help of C-command. It also contradicts (A2), if what he denied is viewed as an indirect question, or (A1), if it is preferably taken to be a noun phrase equivalent to that which he denied.

I will attempt one explanation for why the present analysis fails. Deleting the words *what* and *was* in the above sentence, we obtain what might be called a "sub-sentence"

\* $he_1$  denied (that Nixon<sub>1</sub> was a crook).

Here (A) is no longer applicable, because he is not properly contained in a key constituent which excludes the indirect sentence, and (B) is not applicable because it precedes the latter.

The above objection does not apply to

(That  $Nixon_1$  was a crook) was (what  $he_1$  denied),

which is admissible by (B2) or (A1). It also does not apply to

(What  $Nixon_1$  denied) was (that  $he_1$  was a crook),

which is acceptable by (B1) or (A2), where even the sub-sentence

 $Nixon_1$  denied (that  $he_1$  was a crook)

is acceptable by (A1).

We may make our attempted explanation explicit by stipulating:

(D) For a pronoun to represent a noun phrase in a sentence it is necessary that it does so in any sub-sentence in which both occur.

Here "sub-sentence" is to be interpreted rather liberally to allow for the deletions of *what* and *was* above, as well as for the "minimal sentential constituent" mentioned in the remark immediately preceding Condition (C) in section 4.

# 15. Conclusion.

We have attempted to answer the question when a personal pronoun can represent a noun phrase in the same sentence. Aside from the obligatory agreement in person, number and gender, we have postulated two purely syntactic conditions, which involve only a superficial recognition of certain key constituents of the sentence. We have avoided reliance on a more sophisticated grammatical analysis based on the popular geometric representations by planar trees, in particular X-bar theory, which is often invoked in this context.

However, some preliminary editing of the key constituents was necessary, in particular, when looking at quasi-sentences, such as those corresponding to Latin "accusative with infinitive", and spatio-temporal prepositional phrases. We had to introduce some invisible noun phrases, vaguely resembling the empty categories discussed by Chomsky [1981, 1995]. A more complete treatment of prepositional phrases has not been attempted here. The noun phrases to be represented by personal pronouns were assumed to denote persons, hence to be definite. Surprisingly, the technique we employed usually also applies to indefinite and quantified noun phrases, which cannot be interpreted as referring to a particular person. There are exceptions to this when the noun phrase occurs on the right of the pronoun. A complete understanding of what goes on here still escapes me and presumably should be investigated with the help of Discourse Analysis (see Kamp et al. [1993] and Preller [t.a.]).

To keep this paper within reasonable bounds, we have confined attention to third person pronouns, mostly in the singular, although other noun phrases may behave like pronouns in admitting internal reference to noun phrases occurring in the same sentence, or even in the same text.

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